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The perennial psychology, it is not the mind that goes through the waking, dreaming, and sleeping states. The mind shares the

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experiences, but it is actually the individual self (jiva), which is quite different from the ego, that experiences the waking, dreaming, and sleeping states.

Perennial Psychology of the Bhagwad Geeta

According to the Bhagavad Gita, Atman (the real Self or center of consciousness) is never-changing, everlasting, eternal, and infinite, whereas the body is constantly changing and prone to decay. Between the body and Atman is the mental life, which needs to be understood in its totality.

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Western culture and psychology consider the ego to be the center of consciousness, but the perennial psychology of the East disagrees. It regards buddhi, pure reason, as one aspect of the internal state called antahkarana chatustaya and ego as another. In the West all the activities of the human being are directed towards strengthening the ego.

Perennial Psychology of the Bhagwad Geeta

A book entitled Perennial Psychology of the Bhagavad Gita written by Swami Rama, published by Himalayan Institute Press which was released on 27 November 1985. Download Perennial Psychology of the Bhagavad Gita Books now! Available in PDF, EPUB, Mobi Format.

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The perennial psychology of the Bhagavad Gita deals with analyzing and training the internal processes of the human being so that one becomes creative in the external world and attains a state of tranquility at the same time. That which needs detailed analysis, understanding, and unfoldment is the mental life, which is vast in its characteristics.

Perennial Psychology of the Bhagavad Gita

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